

**Judges Application Form**

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| **Name** |  |
| **Address** |  |
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| **Postcode** |  |
| **Tel.** |  |
| **Email** |  |

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| **What year did you first exhibit?** |  |

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| **Whippets in the Stud Book** | |
| **Name of Dog** | **Stud Book Number** |
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| **Whippet Judging Experience** | | | | | |
| **Date** | **Show** | **Show Status** | **Classes Judged** | **Actual Dogs Entered** | **Actual Dogs Judged** |
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| **Total** | | |  |  |  |

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| **Please give the relevant information of any breeds you are passed to award CCs in** | | |
| **Breed** | **First appointment (date)** | **Most Recent Appointment (date)** |
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| **Stewarding Experience** | | |
| **Date** | **Name of Show** | **Show Status** |
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| **Education – Seminars & Assessments** | | | |
| **Date** | **Host Club/Organiser** | **Seminar Attended**  **(Y/N)** | **Assessment Passed**  **(Y/N) (if necessary)** |
| **Requirements of a Dog Show Judge (Seminar and Examination)** | | | |
|  |  |  |  |
| **Conformation and Movement (Seminar)** | | | |
|  |  |  | N/A |
| **Points of the Dog (Assessment)** | | | |
|  |  |  |  |
| **Whippet Breed Specific Seminar/Assessment** | | | |
|  |  |  |  |
| **Please also give details of any other relevant seminars & assessments** | | | |
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Please provide evidence of attendance or assessment certificates either digitally below or include/attach paper copies.

Please return to:

Luke Johnston

(Hon. Secretary)

18 Lingfield

Houghton-le-Spring

Tyne and Wear

DH5 8QA

lukeajohnston@hotmail.co.uk